

Islamic Prenuptial Agreement Template

Hedaya Hartford, Ashraf Muneeb

The Islamic Marriage Contract Asifa Quraishi, Frank E. Vogel, 2022-10-07 It is often said that marriage in Islamic law is a civil contract, not a sacrament. If this is so, this means that the marriage contract is largely governed by the same rules as other contracts, such as sale or hire. But at the same time marriage is a profound concern of the Islamic scriptures of Qur'an and Sunna, and thus at the very core of the law and morality of Islam and of the individual, familial, and social life of Muslims. This volume collects papers from many disciplines examining the Muslim marriage contract. Articles cover doctrines as to marriage contracts (e.g., may a wife stipulate monogamy?); historical instances (e.g., legal advice from thirteenth-century Spain); comparisons with Jewish and canon law; contemporary legal and social practice; and projects of activists for women worldwide. Demonstrating a new and powerful focus for comparative and historical inquiries into Islamic law and social practices, this book marks a fresh point of departure for the study of Muslim women.

Your Islamic Marriage Contract Hedaya Hartford, Ashraf Muneeb, 2001

The Marriage Contract in Islamic Law in the Shari'ah and Personal Status laws of Egypt and Morocco Dawoud Sudqi El Alami, 2023-11-27 This book is an analysis of the contract of marriage according to the Islamic Shari'ah and of two modern Islamic states. It examines the prerequisites for marriage, the elements which go to form the contract, the processes involved in making the contract, and the institution of marriage itself. The author expresses the essential Islamic concepts of marriage faithfully whilst making the work as accessible as possible to readers of various backgrounds. It will be of interest to legal professionals, to academics and students of Islamic law, and to those interested in Islam, the Middle East and North Africa. Useful Tables of Laws and Cases are included.

Marriage Contract in Islam Tanzeem Fatima, 2007

The Marriage Contract in Islamic Law in the Shari'ah and Personal Status Laws of Egypt and Morocco Dawoud Sudqi El Alami, 1992-01-01 This book is an analysis of the contract of marriage according to the Islamic Shari'ah and of the way in which this is applied in the Personal Status Laws of two modern Islamic states. It examines the prerequisites for marriage, the elements which go to form the contract, the processes involved in making the contract, and the institution of marriage itself. The author expresses the essential Islamic concepts of marriage faithfully whilst making the work as accessible as possible to readers of various backgrounds. It will be of interest to legal professionals, to academics and students of Islamic

Law, and to those interested in Islam, the Middle East and North Africa. Useful Tables of Laws and Cases are included.

Muslim Marriage in Western Courts Dr Pascale Fournier, 2013-02-28 This book describes and analyses the notion of Mahr, the Muslim custom whereby the groom has to give a gift to the bride in consideration of the marriage. It explores how Western courts, specifically in Canada, the United States, France, and Germany, have approached and interpreted Mahr. Although the outcomes of the cases provide an illustrative framework for the book, the focus is broader than simply the adjudicative endeavours. The work explores the concept of liberalism, which purportedly champions individuals and individual choice concurrently with freedom and equality. Tensions between and among these concepts, however, inevitably arise. The acknowledgment and exploration of these intertwined tensions forms an important underpinning for the book. Through the analysis of case law from these four countries, this study suggests that transplanting Mahr from Islamic law into a Western courtroom cannot be undone: it immediately becomes rooted in the countries' legal, historical, political, and social backgrounds and flourishes (or fails) in diverse and unexpected ways. Rather than being the concept described by classical Islamic jurists, Mahr is interpreted according to wildly varied legal constructs and concepts such as multiculturalism, fairness, public policy, and gender equality. Moreover, Islamic law travels with a multiplicity of voices, and it is this complex hybridity (a fragmented and disjointed Mahr) which will be mediated through Western law. Returning to the overarching concept of liberalism, the book proposes that distributive consequences rather than recognition occupy central place in the evaluation of the legal options available to Muslim women upon divorce.

Law of Desire Shahla Haeri, 2014-10-21 As an Iranian Muslim woman and a granddaughter of a well-known ayatollah, Shahla Haeri was accepted into the communities where she conducted her fieldwork on mut'a, temporary marriage. Mut'a is legally sanctioned among the Twelver Shi'ites who live predominantly in Iran. Drawing on rich interviews that would have been denied a Western anthropologist, the author describes the concept of a temporary-marriage contract, in which a man and an unmarried woman (virgin, widow, or divorcee) decide how long they want to stay married to each other (from one hour to ninety-nine years) and how much money is to be given to the temporary wife. Since the Iranian revolution of 1979, the regime has conducted an intensive campaign to revitalize this form of marriage, and Shi'i ulama (religious scholars) support it as positive, self-affirming, and cognizant of human needs. Challenged by secularly educated urban Iranian women, and men and by the West, the ulama have been called upon to address themselves to the implications of this custom for modern Iranian society, to respond to the changes that mut'a is legally equivalent to hire or lease, that it is abusive of women, and that it is in fact legalized prostitution. *Law of Desire* thus makes available previously untapped and undocumented data about an institution in which sexuality, morality, religious rules, secular laws, and cultural practices converge. This important work will be of interest to cultural anthropologists, religious scholars, scholars of the Middle East, and lawyers as well as to those interested in the role of women in Islamic society.

Islamic Marriage and Divorce Laws of the Arab World Dawoud El-Alami, Doreen Hinchcliffe, 2023-12-18 Whilst other works exist which examine the Islamic law of personal status, this is the first to set out in a single volume the laws relating to marriage and divorce in the Arab states, both codified and uncodified, in a manner which will enable the reader to look up the provisions of the law in specific areas and, where required, to compare the positions of the laws of different countries.

Islamic Divorce in North America Julie Macfarlane, 2012-04-30 Policy-makers and the public are increasingly attentive to the role of shari'a in the everyday lives of Western Muslims, with negative associations and public fears growing among their non-Muslim neighbors in the United States and Canada. The most common way North American Muslims relate to shari'a is in their observance of Muslim marriage and divorce rituals; recourse to traditional Islamic marriage and, to a lesser extent, divorce is widespread. Julie Macfarlane has conducted hundreds of interviews with Muslim couples, as well as with religious and community leaders and family conflict professionals. Her book describes how Muslim marriage and divorce processes are used in North America, and what they mean to those who embrace them as a part of their religious and cultural identity. The picture that emerges is of an idiosyncratic private ordering system that reflects a wide range of attitudes towards contemporary family values and changes in gender roles. Some women describe pervasive assumptions about restrictions on their role in the family system, as well as pressure to accept these values and to stay married. Others of both genders describe the gradual modernization of Islamic family traditions - and the subsequent emergence of a Western shari'a--but a continuing commitment to the rituals of Muslim marriage and divorce in their private lives. Readers will be challenged to consider how the secular state should respond in order to find a balance between state commitment to universal norms and formal equality, and the protection of religious freedom expressed in private religious and cultural practices.

Islamic Family Law Raffia Arshad, 2010 A practical manual in how to meet the needs of Muslim clients, the book explains basic concepts of Islamic Family Law and how the English legal system can be used to satisfy the diverse needs of Muslim clients

Temporary Marriage (mut'a) in Islamic Law Sachiko Murata, 1986

The Marriage Contract in Islamic Law in the Shari'a and Personal Status Laws of Egypt and Morocco, 1992

Law of Desire Shahla Haeri, 2018 As an Iranian Muslim woman and a granddaughter of a well-known ayatollah, Shahla Haeri was accepted into the communities where she conducted her fieldwork on mut'a, temporary marriage. Mut'a is legally sanctioned among the Twelver Shi'ites who live predominantly in Iran. Drawing on rich interviews that would have been denied a Western anthropologist, the author describes the concept of a temporary-marriage contract, in which a man and an unmarried woman (virgin, widow, or divorcee) decide how long they want to stay married to each other (from one hour to ninety-nine years) and how much money is to be given to the temporary wife. Since the Iranian revolution of 1979, the

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Women, Islam and Familial Intimacy in Colonial South Asia Asiya Alam, 2021-01-25 Women, Islam and Familial Intimacy in Colonial South Asia offers an account of Muslim feminism in an age of nationalism and reform, and how it shaped debates on family, morality and society.

Women, the Family, and Divorce Laws in Islamic History Amira El-Azhary Sonbol, 1996-06-01 The eighteen essays in this volume cover a wide range of material and reevaluate women's studies and Middle Eastern studies, Muslim women and the Shari'a courts, the Ottoman household, Dhimmi communities, children and family law, morality, and violence.

Islamic Family Law Chibli Mallat, Jane Frances Connors, 1990 Artikler om praktisering af islamisk familieret i Mellemøsten, Europa, Syd- og Sydøstasien samt Kina.

Leap of Faith Queen Noor, 2004 The dramatic and inspiring story of one woman's incredible journey into the heart of a man and his nation. Born into a distinguished Arab-American family, Lisa Halaby was a strongly independent young woman. After studying architecture at Princeton, her work on projects in the Middle East gave her a profound understanding both of the links between the environment and social problems, and also of the tumultuous history of the Arab nations. Then, in 1974, her life took a very different turn, when her father introduced her to the world's most eligible bachelor, King Hussein of Jordan. After a whirlwind romance, she became Noor Al Hussein, Queen of Jordan. With eloquence and honesty, Queen Noor speaks of the obstacles she faced as a young bride and of her successful struggle to create a role for herself as a humanitarian activist. She tells of her heartbreaking miscarriage and the births of her four children, along with her continuing support for King Hussein's campaign to bring peace to the Arab nations. But most of all this is a love story - an honest and engaging portrait of a truly remarkable woman and the man she married.

The Cambridge History of Judaism: Volume 5, Jews in the Medieval Islamic World Phillip I. Lieberman, 2021-09-02 Volume 5 examines the history of Judaism in the Islamic World from the rise of Islam in the early sixth century to the expulsion of Jews from Spain at the end of the fifteenth. This period witnessed radical transformations both within the Jewish community itself and in the broader contexts in which the Jews found themselves. The rise of Islam had a

decisive influence on Jews and Judaism as the conditions of daily life and elite culture shifted throughout the Islamicate world. Islamic conquest and expansion affected the shape of the Jewish community as the center of gravity shifted west to the North African communities, and long-distance trading opportunities led to the establishment of trading diasporas and flourishing communities as far east as India. By the end of our period, many of the communities on the 'other' side of the Mediterranean had come into their own—while many of the Jewish communities in the Islamicate world had retreated from their high-water mark.

African Systems of Kinship and Marriage A. R. Radcliffe-Brown, Daryll Forde, 2015-06-03 First published in 1950 and this edition in 1987, this book is one of the most wide-ranging and respected surveys on kinship and marriage in African social life. In his introduction, Radcliff-Brown provides a masterly analysis of the main features of African kinship systems and the theoretical problems arising from the study of them. The contributions range from examinations of kinship systems among the Swazi, the Tswana, the Zulu, the Nuer, and the Ashanti, to double descent among the Yakö and dual descent in the Nuba groups of the Sudan. The contributors themselves are still viewed as giants in their field: Evans-Pritchard, Meyer Fortes, Max Gluckman, Hilda Kuper, Naderl, A. I. Richards, Schapera and Monica Wilson.

The Entrepreneur's Roadmap New York Stock Exchange, 2017-06 Entrepreneur's guide for starting and growing a business to a public listing

Whispering the Strategies of Language: An Emotional Journey through **Islamic Prenuptial Agreement Template**

In a digitally-driven earth where monitors reign great and quick interaction drowns out the subtleties of language, the profound techniques and mental nuances concealed within words frequently get unheard. However, located within the pages of **Islamic Prenuptial Agreement Template** a interesting literary value sporting with fresh emotions, lies a fantastic quest waiting to be undertaken. Published by an experienced wordsmith, that charming opus encourages visitors on an introspective trip, delicately unraveling the veiled truths and profound impact resonating within ab muscles fabric of each and every word. Within the psychological depths with this emotional review, we shall embark upon a sincere exploration of the book is core styles, dissect their interesting publishing fashion, and fail to the strong resonance it evokes deep within the recesses of readers hearts.

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